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CONFIRMATION NO. 5796

| Bib Data Sheet | | | | | | | | | |
|---|--|---|-----------|-----------------|---------|---|-----|----------|--|
| SERIAL NUMBI 10/644,290 | | | (| CLASS 315 | | GROUP ART UNIT 2821 | | D | ATTORNEY OCKET NO. 5208 621170-6 |
| APPLICANTS | | | | - | | | | | |
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| ** CONTINUING I | DAT£ | A ************************************ | /★ | | • | | | | |
| | 11227 | 715 10/02/2002 | | | | | | | |
| IF REQUIRED, FO ** 09/22/2003 | OREI | IGN FILING LICENSE | GRANTE | <u> </u> | | · | | | |
| Foreign Priority claimed 35 USC 119 (a-d) cond | | yes no Met afte | ter | STATE OR | SHE | EETS | TOT | AL | INDEPENDENT |
| met Verified and Acknowledged | Verified and Mary Market Mr. COUNTRY DR | | | | | DRAWING CLAII | | MS 22 | CLAIMS |
| ADDRESS 36716 LADAS & PARRY 5670 WILSHIRE I LOS ANGELES , 90036-5679 | BOUL | LEVARD, SUITE 2100 | | · | _ | | | | |
| TITLE | | | | | | | | | |
| Multi-lamp backlig | jht sy | /stem | | | | | | · | |
| | FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | All Fees 1.16 Fees (Filing) | | | |
| FILING FEE | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |

| RECEIVED 804 | No for following: | 1.18 Fees (Issue) |
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| | • | Other |
| | | ☐ Credit |
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